## LPNA Board Meeting Agenda

Tuesday, June 12, 2018 (Greg's house)

Called to order: 7:27

Greg Peck—President, Karen Lattin—Vice President, Barbara Canup—Treasurer, Amy Georgiades—Secretary, Alan Chan—Member-at-large (excused), Herb Bowen --- Memberat-large

Previous general meeting minutes approved from May 31, 2018.

Reviewed items about information regarding NNO.

- 1. Hot Dog plan. Shaelyn Weiler (408)675-5544. She has 3 steamers.
  - a. Greg, Barbara, and Herb will supply one pot each.
  - b. Steamers need to be started two hours before the event.
  - c. Signs up for 'no dog' consumption.
  - d. Herb and Greg will request 600 hot dogs and buns.
  - e. Condiments (mustard, ketchup, relish combo) have been bought. Amy will get one paper Hot Dog Boat pack and individual plain Lays chips (10 boxes, if each has 50).
  - f. Hot dogs will be served from 5-7:30, but must be hot by 4:30.
  - g. Greg will also supply distilled water for the steamers.
  - h. Wash station will be provided. We will need hand sanitizer and soap and gloves.
  - i. Serving utensils to be provided by Greg.
- 2. Ice Cream
  - a. Ice Cream will be served from 6-8 pm
  - b. Greg has called the Health Department to check if we can offer Kona Ice Cream
- 3. Tables
  - a. Greg and Carlos will work on confirming the tables
  - b. PremierOne: (Barbara)
  - c. Boy Scouts: Reached out to Doug (pack leader)
  - d. Girl Scouts: (Herb)
  - e. Neighborhood Watch: Greg will reach out to Sonia
  - f. Library

- g. Bernal Churches: (Herb)
- h. LDS Church: Amy will talk to Barbara Buchanan (if she wants a table)
- i. D2 Table: Greg has already spoken to Sergio
- j. CERT Table: (Barbara)
- k. Great Oaks Water Company: (Herb)
- I. Costco: Herb contacted George (Marketing Manager). Requesting Hot Dogs, Buns and Water
- m. Pesta and Pesta: (Herb)
- n. Lucky's: Karen will request chips
- o. San Jose PD: (Greg)
- p. Fire Department: (Barbara)
- q. CHP (Greg)
- r. Engine 27: (Barbara)
- s. Environmental Groups (Karen)
  - i. Santa Clara Valley Water District
  - ii. Committee for Green FootHills
  - iii. AutoBahn
  - iv. Sierra Club
  - v. Green Belt Alliance
- 4. Event Layout
  - a. Completed: Greg continues to follow-up regarding city ordinaces. Will contact Suzanne Lew
- 5. Jumpy House
  - a. Will have two jump houses
  - b. Need a sign Children 6 and under, parents must stay with kids at all time (Amy)
- 6. Chalk Art event-Karen
  - a. Karen made a sign-up sheet for each grade/age (K-4) (5-7) (8-12).
  - b. McDonald's cards (\$10)
  - c. Baskin Robbins (\$10)
  - d. Boba Tea (\$10)
- 7. Other games (Corn Hole, Jenga, etc)
  - a. Greg will bring Corn Hole
  - b. Greg and Herb are making Jenga
  - c. Ijump for Connect4
  - d. Hula Hoop from Joan

- 8. Electrical for the band, steamers, jumpy houses
  - a. Ijump will provide generators for the jump houses
  - b. Herb and Greg will talk to Dan Greeley (park supervisor) to discuss electrical needs for jumpy houses and steamers.
- 9. Dog Biscuits: Karen will reach out to Lisa
- 10. Will work on getting sponsors
  - a. Amy will get a letter drafted for just the donations--completed
  - b. Greg will prepare letter for just the table—in progress
- 11.Site preparation on Tuesday, July 31 or the day of (Herb)
- 12. Greg invited Mayor Liccardo and Captain Fong
- 13. Herb will invite with Chief Mota (operations deputy chief)
- 14.K-9 Unit (Officer Tony and K-9 Mo): (Herb)
- 15.Sand bags required to hold tents down. Greg and Herb will take care of the canopies, tables and chairs and sand bags by contacting Carlos.
- 16.Karen will create a flyer for the neighborhood for NNO.
- 17.Barbara will order NNO tablecloth (\$8.00); NNO aprons (\$11)
- 18. Marketing: Fliers, school signs, ND, FB, website
- \*\*\*By July 6, everyone should send an email update to the entire team

Next Meeting set for June 17, 2018 at 7 pm

Meeting Adjourned: 9:40 pm

## **Volunteer List**

- 1. Set up
- 2. Break down
- 3. Jump House
- 4. Hot Dogs
- 5. Art Chalk Judges (Karen)